**UNIVERSIDAD ANA G. MENDEZ**

** SCHOOL OF SCIENCE, TECHNOLOGY AND ENVIRONMENT**

**GRADUATE PROGRAM**

***Agriculture literacy through Immersive Learning Outdoors Experience Project***

**APPLICATION / SOLICITUD**

1. **Participant Contact Information / Información de contacto del participante**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Name / Nombre** | Click here to enter text. | | | | |
| 1. **Address / Dirección** | | | Click here to enter text. | | |
|  | | | Click here to enter text. | | |
|  | | | Click here to enter text. | | |
| 1. **Phone / Telefono** | | Click here to enter text. | | **Email** | Click here to enter text. |

1. **School Information / Información de la Escuela**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **School Name / Nombre de la Escuela** | | Click here to enter text. | | | | | |
| 1. **Address / Dirección** | Click here to enter text. | | | | 1. **Phone / Telefono** | | Click here to enter text. |
|  | Click here to enter text. | | | |  | |  |
|  | Click here to enter text. | | | |  | |  |
| 1. **Director Name / Nombre del director(a)** | | | Click here to enter text. | | | | |
| 1. **Educational District / Distrito Educativo** | | | | Click here to enter text. | | | |
| 1. **School Enrollment / Matricula de la escuela** | | | | | Click here to enter text. | | |
| 1. **Special Education Student/ Estudiante de educación especial** | | | | | | Click here to enter text. | |

1. **Teacher Profile / Perfil del maestro**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Teacher Education Level / Nivel de educación del maestro** | | | BA | | BS | | | | MAEd | MS | |
| 1. **Grade / Grado** | 8th / 8vo | 9th / 9no | | 10 / 10mo | | | | 11 / 11mo | | | 12 / 12mo |
| 1. **Course / Clase** | Click here to enter text. | | | | | | | | | | |
| 1. **Num. students in class / Núm. de estudiantes en clase** | | | | | | | Click here to enter text. | | | | |
| 1. **Num. students of special education in class / Num. de estudiantes de educación especial en clase** | | | | | | Click here to enter text. | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Experience in Agriculture / Experiencia en agricultura** | Yes / Sí | | If is yes, where? / Si contestó sí ¿Donde?  Click here to enter text. |
| No / No | |
|  | |  |
| 1. **Outdoor learning experience / Experiencia en educación al aire libre.** | Yes / Sí | | If is yes, where? / Si contestó sí, ¿Donde?  Click here to enter text. |
| No / No | |
| 1. **Nature Immersive learning experience / Experiencia en educación con inmersión en la naturaleza.** | Yes / Sí | | If is yes, where? / Si contestó sí, ¿Donde?  Click here to enter text. |
| No / No | |

1. **Develop and essay about** *How food, agriculture, natural resources and humans (FANH) science can increase teaching skills and increase student learning in their classrooms (500 words) /* **Desarrolle un ensayo sobre** *Como las ciencias de alimentos agricultura, recursos naturales y humanos pueden mejorar las habilidades de enseñanza y aumentar el aprendizaje de los estudiantes en la sala de clase (500 palabras).*

Click here to enter text.